

# COMMISSIONERS' AGENDA

## MAY 11, 2026

<b>8:30</b>	<b>Bills</b>
<b>8:45</b>	
<b>9:00</b>	<b>Soil Conservation – Budget</b>
<b>9:15</b>	<b>Library - Budget</b>
<b>9:30</b>	<b>Tony</b>
<b>9:45</b>	
<b>10:00</b>	<b>HUB – Karen Vines – 316-641-4412</b>
<b>10:30</b>	
<b>11:00</b>	

### **County Discussion / Reminders:**

- ❖ **East Industrial**